

# Goldmann Denies Call For Israel Neutrality

By CHARLES ROTH

NEW YORK (NJP)—Dr. Nahum Goldmann, World Zionist Organization president, denied this week that he had proposed Israel adopt a neutral policy in the East-West power struggle.

He told an American Zionist Council meeting here what he called for was a big power agreement to neutralize the Middle East as was done in Korea, Indo-China and Europe.

HE DEBUNKED the furor and charges of his critics by agreeing that Israel, as a democracy is committed with every fibre to the free world and its cultural and emotional commitments is Western-oriented.

He claimed that the East-West cold war in the Middle-East has worsened Arab-Israel peace possibilities more than ever before, and has reduced any understanding that developed over the past 10 years.

It was learned by The POST that Goldmann plans to present his views on Middle-East neutrality to American political leadership either before or after his forthcoming trip to Europe in January.

GOLDMAN expressed optimistic views about the possibility of large immigration from behind the Iron Curtain countries, but wondered if the present financial income of world Jewry would cover the demand.

He claimed that mobilization of proper effort was hindered by the fact that Diaspora and specifically American Jews were only helpers by supporting funds, and that they do not really carry the responsibility of the burden.

Disagreeing with Prime Minister Ben-Gurion by name, he said that Diaspora Jews must be the actual builders by assuming more responsibility in the development of Israel.

## Jewish Law Gets Blame for Bigamy, Non-Religious Marriage

JEW MARRIAGE LAWS

JERUSALEM (NJP)—The Jewish laws of marriage and divorce were blamed by a member of the Knesset for causing much of the bigamy and un-sanctified marriage in Israel.

The Knesset was debating on an amendment to the punishment laws on bigamy, which has been presented for its first reading.

One speaker during Knesset debating claimed that the spread of "de facto bigamy" was partly due to the benefits granted to

"a woman known to the public as the wife" in the national insurance law and the tenants protection law.

Rabbinic authorities were asked to grant to the wife the same privilege the husband now holds in Jewish law—that a husband may remarry when the wife is found incurably mentally ill.

Under Jewish law, the husband may remarry if he gets the approval of 100 rabbis.

## Jewish Leaders Map Welcome for Morocco King Here

NEW YORK (NJP)—Morocco's King Mohammed V is slated for a warm welcome by Jewish leaders on his forthcoming New York trip.

Attending a dinner in his honor given by the Foreign Policy association will be Rose Halperin, Jewish Agency co-chairman; Philip Klutznick, B'nai B'rith president; Israel Ambassador Abba Eban, and other United States Jewish leaders.

A Jewish delegation is expected to meet with the king on Monday. The group will include Irving Engel, American Jewish committee; Klutznick; Adolph Held of the Jewish Labor Committee; Rabbi Israel Goldstein, American Jewish Congress and Rabbi Eliezer Silver, Union of Orthodox Rabbis. The state department and the Moroccan delegation to the United Nations denied knowing of the meeting.



Dr. Churgin

Dr. Churgin was president of the Mizrahi Organization of America from 1950 to 1952. He was named president-designate of Bar-Ilan University in 1952 and became its active president in 1953.

## EMPLOYMENT BIAS IN LA 'WORSE THAN 10 YEARS AGO'

LOS ANGELES (NJP)—The employment situation for Jews, Negroes, Mexican-Americans, Orientals and Catholics in Los Angeles "is as bad today as it was five and 10 years ago and in many ways it is now worse," according to an executive of a large private employment agency here.

This statement was part of the Anti-Defamation League's presentation this past week to a sub-committee of the City Council hearing pro and con arguments on a Fair Employment Act. Harvey Schechter, who represented ADL, pointed to documented evidence "that more than 200 Los Angeles firms had placed discriminatory job orders with a number of private employment agencies."

The POST and OPINION was told that an expected favorable report from the council sub-committee would result in a full hearing before the entire council before the end of December. The matter of fair employment practices has been on city order of business since 1946.

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VOLUME XIII—No. 15

## Kashrut Feuds Flare In 2 Major Cities

### ★ MIAMI ALSO HAS 2 VAAD'S

By REVY BALKIN

MIAMI, Fla. (NJP)—The kashrut controversy here boiled as confused Miami housewives were offered kosher poultry and meat supervision by two separate Vaads this week.

For more than a year and a half the United Vaad—with the support of every Orthodox rabbi in the community—has been the sole supervisor of kashrut.

LAST MONTH Food Fair stores placed kosher poultry in non-kosher markets against the decision of the Vaad (NJP, Nov. 15, 22). The Vaad balked, and last week withdrew its supervision of all Food Fair stores.

Food Fair stores announced this week that its markets would be under the "strict supervision of the Orthodox Vaad Hakashruth of Florida, with Rabbi Dr. Isaac Hirsch Ever as its director."

Rabbi Tibor Stern told The POST and OPINION that the new Vaad was not recognized "as far as tradition and law is concerned." He pointed out that all Orthodox rabbis here have banned the dual Vaad. The Food Fair shohetim have been brought in from outside the community. I have asked to talk with the shohetim, but have been turned down. After deliberation, the United Vaad has declared all Food Fair poultry treif, not only here in Miami, but throughout the world.

RABBI STERN further stated that Rabbi Ever had been ousted from the United Vaad, and also from the Greater Miami Rabbinical Association.

Rabbi Ever told The POST that he would continue the supervision of Food Fair stores, but all statements were to come from Food Fair officials.

Food Fair officials in turn, reiterated that the stores "would continue to serve the people with the finest kosher meats and poultry."

### Pakistan, Lebanon In Security Pact

BEIRUT, Lebanon—Pakistan, a member of the Baghdad Pact, and Lebanon have issued a joint communique announcing their agreement to help strengthen each other's security against "any form of subversion now threatening them."

Pakistan, a Moslem, non-Arab nation, which has never been really friendly with Israel, has become the opponent of Arab nationalism through her membership in the Baghdad Pact.

### ★ LA Religious Probe Hears Supervision Is 'Scandal'

By LEONARD LEADER

LOS ANGELES (NJP)—A PUBLIC investigation of kashrut by an Orthodox religious court representing the majority of this city's Orthodox synagogues has uncovered testimony of innumerable kashrut violations and statements by mashgihim (supervisors of kashrut) that current inspection is "a farce."

One shohet (slaughterer) lost his job after testifying to violations.

Involved in the cauldron of conflicting statements and actions are two Beth Dinim (religious courts), an AFL butchers union local, a packing plant, the Los Angeles Jewish Community Council (LAJCC) and the large body of the Jewish community interested in having kosher mean kosher.

The newly-formed Beth-Din Ha-Ir (religious court of the city) is headed by Rabbi Osher Zilberstein, long-time Orthodox leader here. The court is under the auspices of the Council of Traditional Synagogues of Southern California, a lay organization of 22 Orthodox congregations with an estimated membership of 20,000.

THIS BETH DIN has now challenged the authority of the Beth Din established within the past year by the Haredim, a group of ultra-Orthodox Jews under leadership of Rabbi Chaim J. Etner.

The Haredim group, which supervises kashrut in the overwhelming majority of city markets, is associated with the Kosher Butchers Association, and is the group that pushed for the

recent establishment of a statewide law that carried penalties for kashrut violations (NJP, May 10).

Now, however, in the wake of a kosher butchers' strike, following the Haredim group's suspension of two butchers for alleged violations, the Beth Din Ha-Ir, working in co-operation with the LAJCC, is conducting a public investigation of kashrut.

EVIDENCE presented in the past week under religious oath has spread a record of kashrut violations before the public eye. Mashgihim (inspectors of kashrut) have stated that current inspection is a farce, that scalding (forbidden under kashrut) has replaced dry plucking of chickens. Shohet testimony has pointed out that chickens were scalded in water 130 degrees in violation of kashrut. Inspectors' testimony described being barred from the work areas during slaughtering and preparing operations. One shohet was dismissed the morning after his testimony.

Precipitating the latest events was the dismissal of two shohetim by a plant under disqualification edict of Rabbi Etner's group.

A one-week stoppage by AFL Butchers Union Local 563, which the dismissed shohetim belonged to, ended under pressure of a company-sought injunction. In that period the city was on the eve of a shortage of kosher meat. The dismissed men are still not back at work, though the stoppage is over.

IT WAS AT this point that the LAJCC offered to arbitrate to solve the conflict between the union and Rabbi Etner's disqualification order. Rejection was made by the Rabbi in a letter to the LAJCC calling it "a pronouncement of Rabbinic law which tolerates no compromises, and cannot be the object of bargaining." Introduction of other local Orthodox rabbis was strenuously opposed in strong language containing accusations of non-Orthodox behavior.

The air has been hot with recriminations and unsavory characterizations.

In the next few days it is expected that the Beth Din Ha-Ir will conclude its investigation of kashrut, and the possibility of a "Psak Din," a rabbinic decree banning all meats called kosher by Rabbi Etner's Beth Din looms large.

Though invited, Rabbi Etner's group has not appeared before the investigation, refusing to recognize its authority, or any conclusion it will come to.

### PSYCHIATRIST GIVES 'HEHSHER'

WORCESTER, Mass. (WNS)—Reform Judaism was given a "hehsher" here this week by an outstanding psychiatrist, Dr. Myer Asehoff, who called it a more mature system of thought than Orthodoxy.

Director of psychiatry at the Metropolitan State Hospital in Waltham, Dr. Asehoff developed his views at a workshop on "Judaism as an Aid to Mental Health" at a convention of the New England Council of the Union of American Hebrew Congregations. Reform Judaism, in the opinion of Dr. Asehoff, "promotes the concept of good mental health by its respect for the individual, by its element of free choice, rationality and its compatibility with modern Western culture."



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## 'Conspiracy' Against Describing Jewish Life

### Art, Public Relations 'Confused', Jewish Writers Conference Told

By MURIEL MANDELL

NEW YORK (NJP) — "The confusion of art with public relations" hangs over every Jewish writer and conspires to prevent him from describing Jewish life as it is.

THIS WAS the charge made by Alfred Kazin, author, critic, and teacher, at a workshop on "The Jewish Writer as a Social Critic of the Jewish Life" at the two-day Jewish Writers conference here, sponsored by the Jewish Book Council and the Theodor Herzl Institute.

"The professional watchdogs over 'Jewish' literature see the Jewish community as always beleaguered, isolated behind a wall over which various traitors inside the Jewish community, called writers, throw messages to the outside wall," Kazin said.

"IT IS, ironically enough, the liberal Gentile, the kind of philo-Jew who discourages 'criticism' of Jewish life by Jews. It is this type of liberal, as I can testify, who in many a publishing house keeps the Jewish writer from his wish to describe Jewish life as it is. . . . He is urged to present Jews not as the human beings he knows but as the sentimental stereotypes that outsiders will recognize—and accept," Kazin said.

Apart from the traditional threats to the integrity of the Jewish writer, Kazin commented, "there is one that stems from the current prosperity and economic importance of Jews in America."

Today, the popular image of

the Jew "is the man of large affairs, the corporation lawyer, the movie producer, the whisky manufacturer, the publisher. Frankly, Jews in America today are too wealthy, too powerful, to be 'attacked' as they would conceive it, by any literary portrait of the Jewish middle class.

"But on every hand this new middle-class existence cries out for satire. Where but in this community would a Jewish woman reporter be asked to leave the lobby of the 'Fountain Blue' Hotel in Miami Beach because she is too plainly dressed? Where but here can one see the spectacle of overfed Jews in bathing shorts and skull caps, sitting at pink-tiled swimming pools in Florida with the Talmud in their hands mercilessly criticizing the inadequate Orthodoxy of their fellow-vacationers?"

"Where do you find described," Kakin asked "the 'Fountain Blue,' the hideous American 'normality' of Grossinger's, the sun-burned yeshivas of Miami Beach, the pseudo-highbrow producers of Hollywood, the Hasidic landlords of New York? Where are the peroxide blondes of 50 whom one sees in mink coats and slacks up and down Riverside Drive and West End Avenue? the Jews of the third generation at Harvard and Smith and Yale whose names are Canning, Jameson, Brent — and worry about it? Where are the Garrys, the Sherrys, the Shells, the Quentins, the Bruces brought up on Spock, Freud, Fromm?"

### Looking Backward . . .

#### Ignore Anti-Semites: Mrs. FDR

20 YEARS AGO

The best way to handle anti-Semitism is to ignore it, said Mrs. Franklin D. Roosevelt. . . . The Nazi Party in Germany complained that Jews were ungrateful that lynch law was not used to solve the Jewish problem.

10 YEARS AGO

The American Council for Judaism was dropped from the Jewish Community Council of Phoenix, Ariz. . . . Arab troops were routed from the streets of Jerusalem as the Hagana won a major battle following the partition of Palestine by the United Nations. . . . Dr. Chaim Weizmann said he didn't know whether he would be offered the post as chief of the new Jewish state, but that he had "gotten all I want" through the Palestine partition. . . . Rabbi Colman A. Zwitman of Temple Israel in Miami added something new to interfaith services by giving a solo rendition of a Hebrew melody with organ accompaniment. . . . A community-wide bar mitzva examination was voted at a communal meeting in Camden, N. J. . . . Al Segal in his column in The POST countered a charge that Jews had conspired to bring

about the "new look" with longer skirts by answering that "if Jews really are responsible . . . they've made a contribution to social beauty."

FIVE YEARS AGO

Chicago rabbis were indignant at a nationally broadcast report that 100 American rabbis would ask President Truman to commute the death sentences of Julius and Ethel Rosenberg, convicted atomic spies.

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## I THINK AS I PLEASE

## Major Place of Jewish Education for Youth Is Being Neglected

By CARL ALPERT

NEW YORK—It is probably true that organized Jewish education is receiving greater community support today than ever before in American Jewish history. Though there is still a



Alpert

grave shortage of qualified teachers, and though much criticism has been heard regarding the watering down of curriculum and the reduction of hours of study, the fact remains that there is more understanding of the need for Jewish education, and more desire to do something about it. Those responsible for the maintenance of community educational programs may not always be satisfied with the funds at their dis-

posal, but it is likewise true that such funds are proportionately vaster than what used to be allocated ten years ago or more. The development and expansion of the Jewish day school movement is also indicative of a deepening of Jewish education.

BUT I wonder if there has not been a corresponding neglect of another side of Jewish community education—that which is responsible for reaching the minds and hearts of young people on an informal level. I refer to the club movements of various kinds. Is it my imagination, or has there been a considerable diminution and influence of these clubs, in which generations of young American Jews once received their introduction to organized Jewish life?

These clubs were sometimes local branches of national organizations, like Young Judaea, AZA, and the several synagogue

movements. Very often they were purely local bodies, meeting at the YMHA or Jewish community center. Such clubs were never intended to substitute for formal education, and indeed, usually attracted young people who had managed to avoid any contact with Hebrew schools, Talmud Torahs or synagogue schools. For such youth, these clubs were the principal sources of introduction to Jewish life.

Even those which prided themselves on the absence of Jewish content in their programs, more often than not found themselves involved in Jewish community activities of various kinds, with all the educational value of such content. Those which were affiliated with national bodies, to be sure, were on the receiving end of a constant stream of program material designed to present aspects of Jewish life in palatable, attractive and entertaining fashion. This was education on an informal level, but education nevertheless.

NEITHER SHOULD one minimize the value of such clubs in introducing the young people to the elementary principles of organizational structure and democracy. Here we learned for the first time what parliamentary procedure meant. The bitter struggles over points of order, or the admissibility of substitute motions, served not only to sharpen our minds, but also to school us in democracy in action. We learned not only how to preside over a meeting, but

how to conduct a fund-raising program, or how to go out and solicit members—experience which has stood us all in good stead in our later days of adult activity. Today one can at a glance pick out that inept, bungling chairman, unsure of himself, who obviously never as a youth underwent the experience of maintaining order among a bunch of sometimes rowdy adolescent colleagues.

IN CITY after city on my recent trip around the United States I have met with community leaders—presidents of Hadasah and of Zionist groups; chairmen of Israel bonds and heads of UJA campaigns, whose first introduction to Jewish life and to Zionist ideology came from their Young Judaea clubs. I have no doubt that B'nai B'rith and synagogue groups and other com-

munity institutions are headed by able leaders who recall their first contact with Jewish activity via the club room.

Thus it is that with growing understanding of the importance of a well-planned curriculum, and the provision of competent teachers in adequate buildings, the apparent neglect of these other phases of youth training disturbs me. Oh, there are clubs and there are youth movements still, but I sense they no longer hold the important place that once they did. It is to be regretted.

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By REVY BALKIN

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#### AN AFFAIR TO REMEMBER—ADL'S

HUSTLING ABOARD the 1957-58 season will be the 44th annual National Commission dinner of the Anti-Defamation League of B'nai B'rith. The commission bypassed the larger northern cities and chose Miami Beach for the first time. The affair to be remembered will be at the Americana Hotel, Dec. 14.

HEADING A HIGH wattage team of speakers: GOV. ORVILLE L. FREEMAN, of Minnesota, PHILLIP KLUTZNIK, International B'nai B'rith president; ARNOLD ROSE, co-author of "The American Dilemma"; JUDGE DAVID ROSE, Boston's leading jurist; HENRY SCHULTZ, ADL's national chairman. . . . On the agenda—the controversial race relations prob-

lem, and religion in the schools. . . . Vibrant Eartha Kitt is scheduled for the entertainment hour.

#### SOCIAL EVENT OF THE SEASON

STAFF OF the Bonds for Israel are traipsing 'round town with faces that gleam like antique pewter in the Miami sun. . . . For the first time Miami high society—who has been as silent as a Mau Mau on Israel—will sponsor a Bond Ball at the Americana Hotel, Dec. 21.

Guests representing the creamy top 400 families of Florida will stage the social event of the season. Eye-opener will be the display of a multi-million dollar show of diamonds and furs. Among those guiding the stellar affair: MRS. SAILING BARUCH (sister-in-law of presidential advisor



Jake

Barney) and MRS. JACOB ARVEY, wife of Chicago's famed political leader.

#### WELCOME VISITORS

NORMAN H. LABOVITZ, Republican candidate for Congress, Maryland's seventh congressional district, visiting his dad, Jacob. Norman, one of Gov. McKeldin's chief advisors, never has to worry about hotel accommodations in Miami Beach. His father and brother own the St. Moritz

Hotel. Norman trailblazes a path of good deeds out Maryland way. Energetic BERTHA GREENBERG, president of the Jewish War Veterans' ladies auxiliary, vacationing at the New Yorker Hotel.

#### THESE ARE THE JOKES

DINERS AT local restaurants insist that when sputnik passed over WOLFIES AND PUMPERNIKS it changed its beep beep to burp burp. . . . Chronic complainers who criticize the various Jewish fund drives here but offer no help or financial assistance are being offered a free trip around the world on a Miami-made "moon" named "Noodnick."

#### HONORED VISITOR—DR. MAURICE EISENDRATH

TEMPLE BETH SHOLOM'S dedication of its new sanctuary brought to Miami dynamic Dr. MAURICE N. EISENDRATH, president of the Union of American Hebrew Congregations. Dr. Eisendrath's sermon, punctuated with sincerity, pinpointed the spiritual leadership of Rabbi LEON KRONISH. The services were televised and the distinctive architecture of the Temple was viewed by thousands of greater Miamians. . . . MRS. EISENDRATH joined her husband for a brief vacation at the Fontainebleau Hotel.



Eisendrath

The services were televised and the distinctive architecture of the Temple was viewed by thousands of greater Miamians. . . . MRS. EISENDRATH joined her husband for a brief vacation at the Fontainebleau Hotel.

#### MIAMI IN ISRAEL

MIAMIANS ARE as happy as a Milltown addict about the

news that a village in Israel will be named "Miami," in tribute to this area's contribution to the State of Israel. . . . Silver-tongued BARTLEY C. CRUM will join warm-hearted JENNIE GROSSINGER at a dedicatory dinner at the Crown Hotel, Dec. 8, sponsored by the Jewish National Fund. . . . Likeable JERRY SUSSMAN, the hotel's new owner, will be on hand to welcome out of town notables to the plush and glamorous Crown.

#### "SECOND CIVIL WAR"

ONE OF THE season's first visitors, MORRIS ABRAM, prominent Atlanta attorney and Rhodes scholar, charged in a blistering attack here before an American Jewish Committee dinner at the Seville Hotel that "a second civil war is being waged over the integration issue." A former member of the Military Tribunal at Nuremberg, Abram levelled a stinging attack on Jews who took a status quo attitude. Pulling no punches, he called on Southern Jewry to act as the vanguard in the move to implement the integration order.

#### THE SCHINES TAKE TWO BRIDES

BEAUTIFUL SARA TAL, "Miss Israel" for 1957—who won

#### COMING EVENTS

Sunday, Dec. 8, Jewish National Fund Dinner honoring Bartley Crum, Crown Hotel.  
Saturday, Dec. 14, Annual National Commission Dinner of the Anti-Defamation League of B'nai B'rith, Americana Hotel.  
Saturday, Dec. 21, Bonds for Israel Ball, Americana Hotel.

the hearts of Miami males on her visit here last year—has won the heart of CHARLES SCHINE, son of the MEYER SCHINES (RONEY PLAZA). . . . ROY SCHINE, of McCarthy fame, recently wed Hillel Rabin, "Miss Universe."

#### 20,000 Polish Jews To Return from Russia

TEL AVIV (NJP) — Twenty thousand more Jews will be repatriated soon from Russia to Poland, said Charles E. Jordan, director of the American Joint Distribution Committee, in a press conference here. About 10,000 Jews have already been repatriated.

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## Suburb Reverses Itself, OK's Temple Despite Zoning Law

By REVY BALKIN

CORAL GABLES, Fla. (NJP) — A committee of five, appointed by the mayor of Coral Gables to settle a zoning problem involving the Zamora Jewish Center, ruled this week on an amicable solution that the center be given full status of a church regardless of its original charter.

The committee further advised that the zoning laws of Coral Gables be revised to meet the expanding function of modern day churches and synagogues.

Last month city officials compared the Center to "a cancer," and urged "that the money changers be driven from the temple." They also attacked the

establishment of after-school Hebrew classes by Rabbi Leon Hurwitz.

In a complete about-face attitude, the city commission called on Rabbi Hurwitz to give the invocation at its last meeting.

Rabbi Hurwitz prayed "for an atmosphere of full freedom for churches and synagogues to serve the needs of the modern community."

"My prayer did not go unanswered," he told The POST and OPINION. "Coral Gables is now at peace with its synagogues and churches."

Letters of commendation for a peaceful solution of an explosive problem have been pouring into the rabbi's office from church and community leaders.

## European Chief Rabbi Reportedly Imprisoned

JERUSALEM (NJP) — A Czechoslovak court has sentenced Dr. Bernat Farkas, chief rabbi of Bohemia and Moravia, to two years' imprisonment in a secret trial, a traveler from Prague, Czechoslovakia, told the Jerusalem Post.

Declining the use of his name, he said: "Dr. Farkas and a number of other prominent Jews in Czechoslovakia were arrested early in April of this year following the expulsion of an Israel diplomat, Mr. Moshe Shatz, who was accused by the Czechs of distributing money among the Jews."

## German Youth Innocent Of Crimes, Says Official

JERUSALEM (NJP) — The younger generation of Germans should be given a chance to prove itself guiltless of Hitler's crimes, said Joachim Lipschitz, Socialist member of the West Berlin Senate, at a press conference here.

"I personally believe they will stand the test," he added.

Anti-Semitism has not completely died out in Germany, he said, but it is not typical of the feelings and outlook of most Germans.

## Jewish Women Get Cancer Less Than Non-Jewish

By NORMAN MELNICK

CLEVELAND, O. (NJP) — A team of medical researchers reported last week that Jewish women are afflicted by cancer of the uterine cervix much less frequently than non-Jewish women.

Dr. Lucas J. Durham of the National Cancer Institute and Dr. Harold F. Dorn of the National Cancer Institute and Dr. Harold F. Dorn of the National Institute of Health made their report at the 85th annual meeting of the American Public Health Association.

THEIR RESEARCH bolstered previous but less conclusive findings by other medical investigators. Cancer of the cervix is the second biggest cause of cancer in women.

The researchers reported that their findings were based on the study of 3,514 women in both New York City and Israel. The project covered a three-year period.

Drs. Durham and Dorn found nearly four times the rate of incidence of cancer of the cervix (the neck of the womb) among non-Jewish women as compared with Jewish.

Significantly, the Jewish rate — 4.8 per 100,000 — was the same in New York as it was in Israel, despite difference in customs and geography.

The rate for non-Jewish white women was 17.3 per 100,000.

INCIDENCE OF this type of cancer was found to be highest among Puerto Ricans living in New York — 111.3 per 100,000. The rate in non-whites was 54.5.

Drs. Dunham and Dorn emphasized that their findings were still "preliminary" in nature. However, they said the findings, elicited under rigid scientific conditions, did indicate a significant difference.

The reasons for the variations among the different groups have not been scientifically established as yet.

PURELY IN the realm of spec-

ulation, some medical men suggest that early marriage in some non-Jewish groups may account for the rate difference.

Others believe that circumcision or its absence in the male may also be a contributing factor.

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## JEWISH COACHES ADD NEW CHARGES OF DISCRIMINATION

By STAN FISCHLER

NEW YORK (NJP) — Two Jewish Brooklyn College athletic instructors who earlier charged (NJP, Nov. 1) bias in job promotions this week added charges that Columbia University graduates are favored for promotions at the Brooklyn school.

This is the latest development in the case of Morris "Tubby" Raskin and Arthur Musicant vs. the New York City board of higher education.

In a "fight against discrimination," the two have haled the board into the Appellate Division of the State Supreme Court.

They charge they have unfairly been deprived of promotions.

THE COLUMBIA charge came as a surprise after the two instructors already had outlined a lengthy case of bias by the Board.

The plaintiffs allege that preferential treatment by President Harry Gideonse and Chairman Nelson Walke was used in bypassing them for "Walke's friends" who had less experience, ability and prestige.

Gideonse said he had no comment to make about the charges.

Following the allegation Columbia graduates are preferred

by Walke's department it was further learned that in addition to his Brooklyn College duties, Walke has taught summer sessions classes at Columbia.

"Since Walke became chairman in 1945, 10 men have been promoted in his department," said Ben Zelman, attorney for Raskin and Musicant.

"Nine were from Columbia and the tenth played football for Walke at Penn State. It sounds un-Kosher doesn't it?"

In challenging the plaintiffs' bid for promotions, Assistant Corporation Counsel Robert Hugh contends that no one can compel the board to make an appointment.

"The legal issue," he said, "is whether the promoted men have satisfied the requirements of the Board. Not whether one man is more qualified than the other."

### Reform Rabbi Says Inter-Dating Not Good

DENVER (WNS)—Opposition to inter-dating as a potential prelude to inter-marriage was voiced here last week by Rabbi Earl Stone of Temple Emanuel (Reform).

Addressing a Hillel meeting at the University of Colorado, Rabbi Stone said inter-dating leads to bonds which can easily lead to marital involvement. The spiritual leader believes social contacts between Jewish and non-Jewish students on college campuses are desirable providing the friendships formed as a result of these ties did not lead to individual involvement.

## THE SPORTS POST

### No Doubt About It: Mites On Way Up, Up, Up

By GEORGE VASS

THIS IS A second thought.

It may be in violation of article V, section B, subsection 3 of the sports columnists' code of operational guidance to have second thoughts, but justice cries for the shattering of artificial limits.

Last week it was The Sports Post's unhappy error to dismiss the fate of Yeshiva University's basketball team

Vass

in two brief paragraphs. Second thought—a communication from the university's department of public relations—persuades that the Mighty Mites deserve a fairer shake and a few hundred more words.

Not that the extra words are going to paint a brighter picture this season for Yeshiva's adherents. The team that won 12 games and lost seven last year chiefly on the strength of Irwin "Red" Blumenreich's superlative playing doesn't figure to improve immediately now that Yeshiva's all-time finest cager has graduated.

HOWEVER, IF high school records and vertical measurements mean anything, the Mighty Mites may be heading into an era of basketball success which could place them well up among the East's top teams by the time the 1959 season rolls around.

Last season, Blumenreich, at 6 feet 4 inches, was the tallest man on the Yeshiva squad. This season Sarachek expects to field a team that will average that height.

Foremost of the ozone-breathers will be Gary Sarinsky, a freshman whose 6 feet 7 inches may be extended by season's close. Sarinsky, a star at Brooklyn's Lafayette High School, has good hands, rebounds well, and is an accurate shooter.

SECOND TO Sarinsky in height is Nissim Wernick, a 6 foot 4 inch freshman whose rebounding capabilities and aggressiveness are impressive.

Only the fire of competition can adequately test the afore-

mentioned freshmen but the next member of the squad in size, Sandy Ader, who approximates Wernick's altitude, is a junior who showed his mettle last season. In his debut he scored 20 points and went on to average 14 counts a game for the rest of the schedule.

Fourth in height on the squad at 6 feet 3 inches is Gary Baum, another freshman who starred at Forest Hills High School last year. He'll be counted on to play both forward and guard.

Getting down to the "mites" section of the team, mention must be made of peewees Stuart Badain and Alfred Chaiken, whose 6 feet 2 inches nevertheless will play a large part in the fortunes of Yeshiva this year. Although Chaiken is a senior and so will end his career this season, Badain will have two more years to go after that. Both showed up well as reserves last year and will be used more frequently now.

PROOF THAT height is only one of the factors that go to make a good basketball player can be found in Irving Bader, a 6 foot 1 inch sophomore who is expected to be the top scorer on the squad this year. Bader averaged 16 points per game as No. 2 scorer behind Blumenreich last season.

Truly in the mighty mite category are senior Ira Steinmetz, captain of the squad and Lou Korngold, a freshman of equal size who expects to step into the shoes of the 5-foot 10-inch leader as the team's quarterback.

At 5 feet 8 inches almost a foot shorter than the squad's tallest man, Sarinsky, Leon Kurinsky of Belmar, N. J., may still prove an asset with his speed and shifty style. In any event, he, Steinmetz and Korngold will lend the Yeshiva nickname of Mighty Mites some currency.

Substitutes who may see a great deal of action are senior Alfred Chaiken, 6 feet 2 inches, and sophomores William Goldstein, Herbert Grossman and Jerry Mallet who fall into the 6-foot to 6 feet 1 inch category.

So much for second thoughts. In this case there's small reason to change the original conclusion: That Yeshiva's basketball record this season will not match last year's.

No doubt about it—Yeshiva's basketball fortunes are on the way up.



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IN NEW YORK



#### COMING EVENTS

Sunday, Dec. 8, 7 p. m. Annual dinner of American Association for Jewish Education. Waldorf-Astoria Hotel.

Tuesday, Wednesday, Dec. 10-11, all day. Women's League for Israel bazaar. Sale of new merchandise. Clothing, household articles and toys. Carlton Terrace, 2633 Broadway, between 99th and 100th Sts.

Thursday, Dec. 12, starting at 4 p. m. Forty-third annual meeting of Joint Distribution Committee. Waldorf-Astoria Hotel.

Saturday and Sunday, Dec. 14-15. Annual national conference of the United Jewish Appeal. Address by Moshe Sharett. Waldorf-Astoria Hotel.

Mondays, Dec. 16 and 23, "Hanuka Festival for Israel," sponsored by Greater New York Committee for Israel Bonds. Dore Schary will present a drama entitled "Boombah," which highlights the birth of Israel and the heroic defense of the young nation. Tickets available to all who purchase Israel Bonds. Madison Square Garden.

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Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4—OR 3-6500.

Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330

National Community Relations Advisory Council, 9 E. 58th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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Ave. and 92d St.

Monday, Dec. 16, 8:30 p. m. "The Status of World Jewry," lecture by Dr. Maurice Perlzweig, head of the International Affairs Department of World Congress. Congregation B'nai Jeshurun, 270 W. 89th St.

Monday, Dec. 16, 8:30 p. m. "Arts and Artists in Israel," lecture by Dr. Hanna Deinhard of New School for Social Research and Haifa Technion. Theodor Herzl Institute, 250 W. 57th St.

THEATER AND MUSIC Israeli; entertainment nightly Cafe Sahbra, 253 W. 72d St. TR 3-1276.

"Father Holds Court," new comedy-drama by Israel Bashevis, to be presented by the Folksbiene, veteran Yiddish stage group. Radin Playhouse, 128 Stanton St. Premiere, Nov. 30. Scheduled run, 20 weeks.

"Money Isn't Everything," Yiddish comedy-drama. Presented week ends at the Labor Temple, 14th St. and Second Ave.

ART 2:30 p. m., Mondays to Thursdays. Ben Basenko reads Sholom Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway, Tuesday and Thursday evenings. For information, call GR 5-6200.

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## Israeli Paper Forecasts:

## ISRAELIS WILL GO BACK TO GERMANY WITH REPARATIONS

TEL AVIV (NJP)—"Tens of thousands of Israelis will return to Germany and settle there forever, and hundreds of millions of marks of reparation money will never reach Israel," said the daily "Haaretz" here.

The paper charged that the "unrealistic exchange rate which the Israeli treasury has fixed for the mark (at present Europe's hardest currency), the income tax which those who receive reparations must pay in Israel, and the difficulties of getting an exit visa in Israel" are the principal reasons impelling Israelis to leave the country and settle in Germany.

## THE NEWS HOPPER

## 48,500 Arab Refugees Re-Admitted to Israel: Eban

THE ARAB REFUGEE problem will be solved when the refugees are integrated into the Arab host countries, Israeli ambassador Abba Eban told the United Nations general assembly's special political committee.

He disclosed that some 48,500 Arab refugees have been permitted to rejoin their families in Israel.

Eban stressed Israel's willingness to contribute to a settlement of the Arab refugee problem. He referred to Israel's repeated declarations of readiness to pay compensation for abandoned Arab lands.

A RESOLUTION declaring that President Eisenhower's new civil rights commission can give powerful support to "law-abiding millions in the South" was adopted unanimously at the 114th annual meeting of B'nai B'rith in New York.

THE RESOLUTION called on the commission to "vigorously expose those irresponsibles, small in number, who have been encouraging violence and disorder for the purpose of preventing employment by Negroes of their full constitutional rights."

## Southern Jews' Position Upheld

THE POSITION of the South's Jewish communities has been hurt by failure of Jewish defense agencies to consult with their Southern constituents before making pro-integration statements, declared David White, publisher of the Houston Jewish Herald-Voice and the Jewish Digest, at a meeting of the Beth Joseph men's club in Denver.

## NAACP 'Understands'

"For understandable reasons we cannot expect the Jews in the small towns to go out on a white horse crusading for integration," said Roy Wilkins, executive secretary of the National Association for the Advancement of Colored People, at a meeting in Jamaica, L. I., N. Y.

"The Jewish clergy," he added, "with a few exceptions are on our side. They understand."

AROUND AND ABOUT: The United States, for the first nine months of this year, fell behind Canada as a reception center for new immigrants aided by United HIAS. . . . An appeal to the Swiss government to rescind the ban on shehita (ritual slaughter) is being planned by the Jewish community of Switzerland. . . . Queen Juliana of Holland served a kosher meal when she recently received a delegation of Jewish clerics who participated in a conference of European rabbis in Amsterdam. . . . The Soviet Union and Poland have supported the Israel Red Mogen David's request for use

## Rabbi to 'Alert' Israelis About Conservatives

NEW YORK (NJP)—AN EDUCATIONAL campaign in Israel will be immediately launched "to alert the entire rabbinate in the Holy Land as well as the broad masses, to serious dangers to traditional religious life inherent in this Conservative invasion of Israel," said Rabbi Morris Sherer, executive vice-president of the Agudath Israel.

Rabbi Sherer made his announcement on the eve of his departure last week for an international Agudist parley in Jerusalem. He was referring to the announcement by the United Synagogue of America that a Conservative center will be dedicated this summer in Israel.

Rabbi Sherer said that "importing an American-made traditional Judaism to the Holy Land, which in reality makes a mockery of Jewish tradition and 'halaha,' can only result in the confusion and chaos that now plagues American Jewish life."

"... in the final analysis," he added, "'Conservative Judaism' represents a far more serious threat to the integrity of Torah-life than 'Reform Judaism' because the over-size skull-caps worn by Conservative rabbis at services deceive the ignorant laity. . . ."

## NY Gangsters Offered Help In Establishing Israel

By S. ITZHAKI

TEL AVIV (NJP)—New York's gangsters, it seems, also wanted to get into the act of helping set up the Jewish state of Israel.

A FEW DAYS prior to the United Nations decision of the establishment of a Jewish state, the Israeli delegation-to-be still was not sure of the attitude other nations would take, related Israel's ambassador in London, Eliahu Eilat.

Then three persons entered Eilat's hotel room and one of them said to him:

"We are the most successful gangsters of New York, and we are Jewish. . . . Never before have we felt our Jewishness until today when we read in the papers that the United Nations General Assembly may adopt a resolution to set up the Jewish state."

"MR. AMBASSADOR, are you afraid that some delegations of

foreign states may vote against the creation of Israel? If so, let us help you.

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"It was, of course, a moving offer," Eilat added. "But the gangsters were deceived. When they left my hotel room, one of them exclaimed, 'It looks like they don't have any guts in the Jewish state either.'"

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WHAT FOODS THESE MORSELS BE

## BANANAS ARE LOW IN CALORIES, BUT, OH, SO GOOD TO EAT!

By SARAH LIEBER

I owe my faithful readers an apology! Some weeks ago I gave you the recipe for a delicious upside down apple cake. Somewhere between my typewriter and the printed column one of the basic ingredients was omitted. To the many balabostas who have written to ask about this omission, may I say, "I'm sorry." And below you will find the correct recipe.

Early in November I was among the fortunate food editors who attended the annual food forum conducted by the United Fruit Co. We heard discussions of new products, nutrition, school lunch programs and

many other interesting subjects, many of which I will pass on to you from time to time. Among the valuable hints we got were facts about that universal favorite fruit, bananas. Did you know that a medium-sized banana contains only 88 calories? That a fully ripe banana, whose peel is flecked with brown, is so easily digestible that it is recommended, mashed and strained for one of the earliest baby foods? And that it is also included in scientifically designed diets for the elderly? That they are low in sodium and high in vitamin and mineral content? And that they are versatile in that they may be cooked in numerous ways, besides the usual inclusion in fruit cups, salads and fresh fruit bowls that we are so accustomed to?

### BANANAS FLAMBE

- 1/2 cup water
- 1/2 cup sugar
- 2 tbsps. lemon juice
- 1/4 tsp. grated lemon rind
- 1/4 tsp. grated lime rind
- 1 tsp. butter or margarine
- 4 bananas (whole or halved lengthwise)
- 2 tbsps. light rum
- 1 tbsps. kosher cordial or slivovitz

COMBINE the sugar and water

in a saucepan. Boil until the syrup thickens. Add lemon juice and grated lemon and lime rinds. Return to the heat and bring to the boiling point. Combine butter or margarine and syrup in a hot chafing dish or heavy skillet. Add bananas and cook three to four minutes, turning and basting frequently. Add liquors, light to flame and serve immediately. Allow one banana per person. A very easy, yet spectacular dessert for company. Serves four.

### BAKED BANANAS IN THE PEEL

- 4 firm bananas (slightly green tipped)
- 1 1/2 tbsps. butter or margarine
- salt

CUT OFF the tips of both ends of each banana. Remove a lengthwise section of the peel, about one inch, extending from end to end. Brush the exposed portion of the pulp with butter or margarine and sprinkle lightly with salt. Place in a baking dish. Bake 15 to 20 minutes at 375 degrees or until the peels are dark and the bananas are tender and easily pierced with a fork. Serve hot as a vegetable. If parve margarine is used this is an unusual accompaniment for roast. Serves four.

### BANANA DROP COOKIES

- 2 1/2 cups sifted flour
- 1 cup sugar
- 2 tps. baking powder
- 1/4 tsp. baking soda
- 1/4 tsp. salt
- 3/4 cup shortening
- 2 eggs
- 1 cup mashed ripe bananas (2 or 3 bananas)
- 1 tsp. vanilla
- 1/4 tsp. cinnamon
- 1 tbsps. sugar

SIFT TOGETHER flour, sugar, baking powder, baking soda and salt. Cut in shortening. Add eggs, bananas and vanilla and beat until thoroughly blended. Drop by teaspoonfuls on an ungreased cookie sheet about 1 1/2 inches apart to allow for spreading. Sprinkle with a mixture of the cinnamon and sugar. Bake 12 minutes at 400 degrees or until the cookies are done. Remove baked cookies from the pan at once. Makes about three dozen medium-sized cookies.

### BANANA OATMEAL COOKIES

- 1 1/2 cups sifted flour
- 1 cup sugar
- 1/2 tsp. baking soda
- 1/4 tsp. nutmeg
- 1/4 tsp. cinnamon
- 1/2 cup shortening
- 1 egg, well beaten
- 1 cup mashed ripe bananas (2 to 3 bananas)
- 1 1/2 cups rolled oats
- 1/2 cup chopped nuts

SIFT TOGETHER flour, sugar, soda, salt and spices. Cut in shortening. Add egg, mashed bananas, oats and nuts and beat until thoroughly blended. Drop by teaspoonfuls on an ungreased cookie sheet, about 1 1/2 inches apart to allow for spreading. Bake 15 minutes at 400 degrees or until done. Remove from the pan at once. Makes about 3 1/2 dozen medium-sized cookies.

### BANANA TEA MUFFINS

- 1 1/2 cups sifted flour
- 2 tps. baking powder
- 1/4 tsp. baking soda
- 1/4 tsp. salt
- 1/2 cup sugar
- 1 egg, well beaten
- 1/2 cup oil or melted shortening
- 1 cup mashed ripe bananas (2 to 3 bananas)

SIFT TOGETHER all dry ingredients. Mix together egg, shortening or oil and bananas. Add to the dry ingredients, mixing only enough to dampen all the flour. Do not over heat. Turn into well greased small muffin pans. Bake about 20 minutes at 400 degrees or until done. Serve hot or cold. Makes 16 small muffins.

### UPSIDE DOWN APPLE CAKE

- Topping:
- 3 or 4 medium-sized apples (pared, cored and cut into 1/4 inch slices)
- 1/4 cup melted butter
- 1/2 cup brown sugar
- Cake:
- 2 cups sifted all purpose flour
- 3 tps. baking powder
- 1 tsp. salt
- 1/2 cup butter or soft shortening
- 1 cup sugar
- 2 eggs
- 1 cup milk
- 1 tsp. vanilla

GREASE A 13"x9"x2" baking pan. Line the bottom with waxed paper and grease again. Pour the melted butter into the pan, sprinkle with the brown sugar and arrange the apple slices in rows. Set aside until the batter is mixed.

Sift together all dry ingredients and set aside. Cream the butter or shortening and sugar together until light and fluffy. Add the eggs, one at a time, beating well after each addition.

Blend in the sifted dry ingredients alternately with the milk. Add vanilla. Blend well. Pour the batter over the apples. Bake 45 minutes in a preheated 350 degree oven. Invert at once on a large cake plate or platter. Serve with whipped cream if desired. Serves 12.

### A Word to the Wives

TO MASH bananas for the recipes above, or any other recipes calling for this ingredient, select fully ripe bananas. Slice into a bowl, mash with a fork, or beat with a rotary beater. You may also use the electric mixer or blender for this purpose.

To make those pretty fluted banana slices, run the prongs of a fork lengthwise down a peeled banana, then slice crosswise.

To prevent bananas from turning dark, slice them as close to serving time as possible. Dip the slices into lemon juice, pineapple juice or grapefruit, orange or lime juice. The citrus juices will retard darkening of any fruit slices, and add a nice flavor at the same time.

### Surplus Food From US To Be Bought by Israel

WASHINGTON (NJP) — Israel will buy \$35 million worth of American surplus foods during the fiscal year ending next June. Israeli Ambassador Abba Eban signed an agreement here consummating the sale.

The department of agriculture announced the signing of the agreement despite efforts by the State Department to keep it secret so as not to antagonize Arab states.

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## Anti-Semitism Seen

SYNAGOGUE RANSACKED,  
SACRED OBJECTS DESECRATED

LOS ANGELES (NJP) — ANTI-SEMITIC vandalism was hinted as Temple Beth Aaron, West Hollywood synagogue, was broken into and sacred objects were scattered throughout the place in an unexplained ransacking Sunday, Nov. 17.

One of the handles on the Torah was broken off. The star on the Rabbi's standard was pushed through and pennies were taken from the collection box for the poor.

Though the sheriff's office held a man they were sure was guilty of forcible entry and burglary, authorities at the synagogue suspected malicious mischief. A fire had been unsuccessfully built in the center of the floor. Doubt was expressed as to the deputy sheriff's explanation that the marauder had made it "to keep warm." Damage was estimated as considerable.

## Books and Religious Articles

Tragedy 'Back Drop'  
Story of Palestine

By ABRAHAM BURSTEIN

**BACK DROP TO TRAGEDY**, by William R. Polk, David Stamler, Edmund Asfour, \$4.95 (Beacon Press).

Three distinguished scholars have combined to fashion an almost completely objective study of the struggle for Palestine, from the early centuries to the present time.



Burstein

there is a necessarily inconclusive "Conclusion."

The bibliography is quite thorough; there are many illustrative maps.

Among the contradictions that piled confusion upon confusion is FDR's espousal—three weeks before his death—of Ibn Saud's side against Jewry's hopes.

The authors make clear that the Arab depiction of Jews as Crusaders is completely faulty. They refer to Feisal's 1919 rapport with Weizmann (68); to the neglect of warnings of popular hostilities in 1948 (123); to the unfortunate secularistic process in Israel itself (213f); to the exacerbation of the refugee problem by the Arabs (296f); and to many other significant elements of this sad history. However, Asfour does not make it clear that the Jews obtained the "most fertile land" by making it fertile themselves, dying by hundreds in the marshlands. Nor does he take as obvious world Jewry's greater generosity to the Land when Israel is most threatened.

Beyond such minor carping, the book is thorough and invaluable.

**ON STAGE EVERYONE**, by Samuel M. Segal, \$4.95 (Jonathan David).

Rabbi Segal has long been engaged in writing his own sketches for the festival delectation of his religious school. His metier is relating holiday stories to current TV programs such as *Dragnet*, contemporary events such as man-made satellites, and to drinks such as Purim Cola. He uses large numbers of characters, and is given to humor and doggerel.

Some of the pieces are more expository than dramatic, but all have been tried in the Segal temple crucible, and should be of immense aid to all rabbis and principals seeking theatrical furthering of Jewish pedagogic aims.

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COLLEGE FRATERNITIES  
MOVE TO ENFORCE BIAS

COLORADO SPRINGS, Colo. (NJP)—AN ORGANIZED drive to preserve and strengthen discriminatory policies in college fraternities was ordered by the National Interfraternity Council which closed a three-day meeting here this week.

The council also took several pot shots at colleges which banned discrimination.

The campaign was inaugurated when the Council's general assembly — 700 college students and alumni representing 61 national fraternities — approved and sent to its executive committee for implementation a report calling for a campaign to persuade college officials and legislators that "each college fraternity is a social organization, voluntary in membership, and is entitled to exercise its fundamental American right to choose members in accordance with its own standards."

"CHOOSING OF one's own friends and associates is a social right which cannot be confused with civil rights," the report continued.

The report, prepared by the Interfraternity Council's committee on autonomy of organization, charged that there is a move afoot "to reduce Greek-letter societies to a position of

impotence, if not to eliminate them entirely."

It went on to list 50 colleges where fraternities with restrictive clauses have been banned or where there is "agitation" for their removal. Among the schools which the report says will not permit fraternities which restrict membership on the basis of race, color or creed are: The Universities of Massachusetts, New Mexico, Oregon, Washington and Kansas City and Lewis and Clark Colleges.

"THE MOST vicious of all" the attacks singled out by the report are "the definite threat at some schools to require fraternities to show by actual practice that they do not select their mem-

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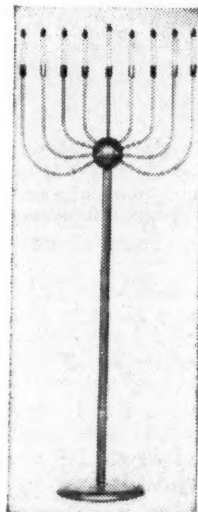
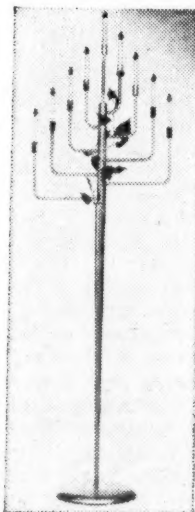
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bers on the basis of race, creed, color or national origin."

AMHERST AND the State University of New York were sharply criticized in the report for ordering social fraternities to revise their charters or leave the campus.

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## HOLIDAY ABSENCES

There is, in our opinion, a very simple solution for the problem highlighted by the controversy in Miami over Jewish children who absented themselves from school on holidays, but failed to show up at religious services.

To stop it, Rabbi Tibor Stern devised the system of cards to be given to the children at services, which they in turn would hand in to school teachers as evidence that they had in fact been present at services.

The objection is a valid one. This is a tie between the public school and the synagogue, and as such lays the way open to other and perhaps serious infractions of the rule of church and state separation.

The solution we suggest is that the parents of the Jewish children be educated only to give excuses to their children which are valid. This means that the parent would go through the normal procedure of writing a note in the case of any absence and stating honestly that the child attended services or not. The school rules out unexplained absences and always has done so, so there is no change of any kind needed.

The change is in the honesty of the parent.

## ORTHODOXY TO FLOWER

The development of Orthodoxy into a kind of religious experience which will fill the needs of the Jew who lives in the atomic age is probably before us.

We are on the threshold of the greatest advance in Orthodoxy since the Hassidic movement.

Two factors indicate the approach of this kind of flowering of Orthodoxy.

One is positive and might be mentioned first, although it may be the weakest of the two influences that are bringing about the conditions that would indicate change is in the offing.

For the past several hundred years Orthodoxy has been on the continuous defense, yielding only where it had to, and hardly creative in the sense of filling the needs of the times. This probably was inevitable in terms of the kind of almost universal agnosticism which has been the overriding ideological assumption of the industrial revolution.

But now, with the rebirth of Israel, and the firm hold Orthodoxy has been able to achieve, it should soon be able to proceed from strength. It no longer has to fear change in the knowledge that change in the past has meant only one thing—a watering down of commitments.

It can seek to make Orthodoxy meaningful in the new world in which it must live. It can think in terms of new horizons for religion and new goals and challenges which it must meet. Out of this new confrontation, and new feeling of confidence, growth may be inevitable.

The second factor which points to the revitalization of the creative process in Orthodoxy is Conservatism's embedding itself deep in observance.

When both Reform and Conservatism were at the mercy of the laymen who only thought in terms of accommodating themselves to conditions around them regardless of the needs of a vibrant religion, Orthodoxy had no alternative but to hold fast to the strictest kind of interpretation of the law. The fear of being swept away by the onrushing growth of Reform and Conservatism made Orthodoxy think in terms of only one thing—holding the fort.

But today Orthodoxy is already finding it possible to incorporate some of the strengthening innovations of Reform. Just to name two—Friday night services and confirmation—gives one the idea here. This need then to meet the challenge of Reform and Conservatism has been a spur to Orthodoxy.

In this process, growth will be inevitable, and the chances are that Orthodoxy will flower in the Diaspora as it will flower in Israel.

## NEED ADDITIONAL GUIDE

No one will question the advance registered in the adoption by the Conservative movement of the standards of synagogue practice.

Although there are some points, especially that where the rabbi is given uncontested authority in the realm of religious practice in his own synagogue, where one might want less authoritarianism, on the whole what the standards hope to achieve is very desirable from almost all standpoints.

We must not lose sight of the fact that what is being reaffirmed is merely a set of ethics which actually should not need reaffirming in synagogue life.

A different question is: What is expected of the individual Jew—in the way of Jewish practice today?

Just as in the case of a set of values for synagogue activities, which actually should not be necessary, so the same could be said about the individual Jew. He should know, as the child of his forefathers and the heir of the Prophets, what is expected of him.

Unfortunately, though, he is at a loss in this respect. The Jew of today flounders around a great bit. He may even want to be observant, but doesn't know how and is too embarrassed to inquire.

Perhaps like in the case of Maimonides and his eight steps to perfect charity, a similar system of attainment in the field of Judaism might be set up.

The rabbis always said that each generation must interpret the laws of Judaism to serve the needs of the time. The need for today is to tell the Jew what is expected of him. We might be startled by the willingness of most Jews to comply.

## The EDITOR'S CHAIR . . .

**REGARDLESS OF WHAT** the end result will be—which we hope will be the fructification of the entire United States Jewish community—it must be obvious that the renaissance of Judaism in the United States will be a product of the educated group in Judaism.

If you accept this premise, then you look to the Jews in the scholastic world, those at our Jewish institutions of learning and the Jewishly alert lay leaders to see what the Jewish community of the future may be like.

You check with the Jewish intellectuals to see if they still reject everything Jewish as pure superstition without knowing what it is that they reject.

**THE ANSWER WILL** have to be, we think, that a change has come over the Jewish intellectual and if he isn't today a strong advocate of complete observance, neither is he throwing stones or is he so sure that everything in this world will be answered in time by science.

If he hasn't found the great truths and beauties of Judaism to be the eternal verities or the developments in the human procession toward Utopia as important to civilization as scientific achievements, then he at least isn't scornful and self-assured in his rejection as he once was.

We are led to these thoughts by a letter which we received well over a year ago from Rabbi Shalom Eisenbach, telling of the interest on his campus—the University of Connecticut—among the Jewish intellectuals on the faculty in things Jewish. This reminds us also of the time on the campus of the University of Indiana, when out of 21 members of the faculty who were known to be Jews, only two admitted it openly.

Rabbi Eisenbach is director of the Hillel Foundation at the Connecticut school.

He writes:

"FIVE YEARS AGO, after my first year as Director of the Hillel Foundation at the University of Connecticut, only four or five Jewish faculty members re-

sided on the campus. We organized a Sunday school and monthly meeting group for cultural and social programs usually held at my home. Now, we have almost 60 members meeting monthly at the beautiful Hillel House; monthly study groups meeting in various homes for discussion and study of Jewish topics (French professor lectured on Napoleon's Sanhedrin, education instructor on the day school-public school questions, psychologist on the emotional character of ethnic groups, etc.) plus a full curriculum for the more than 30 children who learn Sundays and during the week, taught, incidentally by Mrs. Eisenbach and a number of college students who are prepared by the director.

"We have in our group apart from the various instructors a professor in French, Dr. I. Silver, who is working presently in Paris on a Ford Foundation grant; personnel administrator of the University, Sumner Cohen and a psychiatrist working in the near-by Mansfield training school, Dr. S. Lipnitsky.

"I AM NATURALLY very proud of this group because of the warmth and intellectual climate which prevades every meeting. I feel that very few other communities can claim of such a distinguished membership and of such diversified training and interests. It is most rewarding to hear a physics professor discuss the Book of Job; an English instructor tackling the problem of the Jewish student's attitude toward his religion, etc.

"Incidentally, we have none of the trappings of synagogal procedures. Membership dues are at a minimum; there are no financial expenditures for a rabbi or head teacher and no taxes of any kind. What is left over at the conclusion of the year is given to the Hillel House for the purchase of books, office equipment and the like.

"If you should be interested in more information on this group I shall be happy to send it along. My purpose in writing you this is primarily to encourage other small groups anywhere in the country to make the effort to organize such and similar groups for the perpetuation of Jewish life in America. Nothing will do as much for Jewish survival as organized Jewish groups on a permanent basis."

## VAYISHLAH:

Jacob's Wrestling — Symbol of Jewish Dynamism

By **RABBI JACOB J. WEINSTEIN**  
KAM Temple, Chicago

Jacob's struggle with the angel at Jabok is the prime symbolic testimony of the dynamism of Judaism. Dr. Leo Baeck once wrote: "If we come to the Old Testament from Greek antiquity and the Middle Ages, it is as though we are entering a different world. We leave the temple of ideas and the house of the cult and enter the world of life, the struggle of Ethos and Pathos; from the cosmos of being we come into the becoming that wants to be a cosmos, from the enclosed space we emerge upon the endless path."



**AS WE MOVE** into the Rabbi Weinstein time of year when Hanuka confronts Christmas, it may help us appreciate the stiff-necked virtue of the Pharisees that they withstood the blandishments of Hellenism and the cult of beauty and the adoration of the image. For it is true that as the Greek world celebrated the complete and perfected work of art, the Christianity of Paul celebrated the complete and perfected act of salvation. The two cultures join in the worship of the image. As beauty is forever completed in the ageless youth on the Grecian urn, so is man's life and destiny forever and utterly absorbed in the one great act of ultimate salvation on the cross.

It is no accident that the trinity is a Christian application of Platonism, and that Medieval scholasticism pays homage to the fixed, schematic logic of Euclid. Nor is it an accident that the rediscovery of the Old Testament by the Protestant reformers helped prepare the moral climate for Kepler's and Galileo's attack on the closed system of Euclid.

**THERE IS SOMETHING** in the Jewish spirit that does not like the rigidity of fixed and finished things. Creation is renewed daily. God cannot be seen nor described; man can only aspire to His greatness. The event is dissolved in the fluidity of time, and time turns upon itself like a snake that swallows its tail. Making graven images was blasphemy not only because God was cabined and confined, but because the very

blossoming and mobile essence of life was trussed and straight-jacketed in the image. Not the hatred for Jupiter Capitolinus so much as the loving loyalty to the resilient ambience of being provoked the volcanic rebellion against the Antiochan decree.

**CONSIDER HOW EASILY** the verb tenses in Hebrew are converted by a mere vav from past to future and future to past! In God's ever-ongoing Oneness, we resent even the categories of time. And while we recognize that there is a distance between God and man, that distance is never so absolute that it cannot be bridged by acts of holiness. Jacob's wrestling with the angel is Judaism's way of saying that man is engaged in constant struggle with the Almighty; that the Almighty and All-Holy lets Himself be struggled with; yes, that He even lets Himself be conquered that man might become His champion.

Judaism offers no complete salvation in the fixed formula of absolute truth or in a single act of faith. It offers only a constant tension between God and man, the infinite and the finite, the eternal and the temporal. Its Sabbath is a moving equilibrium; its reconciliation a truce, a pause to ever more meaningful victories. Jacob limps from the struggle, the hand of the adversary forever set upon the hollow of his thigh. But he bears the blessing and the blessing is but the unrelenting compulsion to search more diligently the path, the way to good, to truth, to peace.

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## For Couples 60 and Over

## WORKMEN'S CIRCLE PLANNING 500-HOME 'CITY' IN ARIZONA

TUCSON, Ariz. (NJP)—THE WORKMEN'S CIRCLE here is working on plans to establish a "Circle City" in Arizona for elderly members of the Circle and others.

Jacob Zukerman, Circle president, announced at a meeting held at Congregation Anshei Israel here that the "City" will begin with 500 homes of four rooms each.

"Circle City," though primarily designed for elderly members of the Circle, will be open to any husband and wife over 60 years of age and will be non-sectarian.

Zukerman said that applications are already on file at the national headquarters of the fraternal order and more are coming in every day.

Financing of each home has been arranged through the Federal National Mortgage Association by its subsidiary, the Federal Housing Administration (FHA). Robert Morrison, attorney general of Arizona, has consented to be on a committee to carry out the establishment of the city.

## Realty Agent Who Sold to Jew Reports License Not Revoked

MIAMI (NJP)—Duncan MacGregor, whose license had been reported by the Jewish Floridian as revoked (NJP, Nov. 15) after selling property to a Jew against its owner's wishes, has told the Jewish Telegraphic Agency here that his license has not been revoked.

In fact, he said, "we are doing a very good business."

Owner of the property, H. K. Allard, had filed a complaint with the Florida real estate commission, MacGregor said, for selling the property to a Jew against his wishes.

Thereupon the commission issued an order for the broker to appear for a hearing on why his license should not be revoked,

the Jewish Floridian reported. The broker applied to a circuit court for a notice to quash the order.

When the circuit court declined to act, the issue was taken to the Florida supreme court. The Anti-Defamation League of B'nai B'rith filed a brief as "friend of the court" in the case.

The brief challenged the right of the state of Florida to indirectly enforce restrictive practices in the sale of real estate.

MacGregor told the JTA that his license had not been revoked by the real estate commission and that he had no idea when the state supreme court would act on his appeal.

## With The Rabbis

## PREJUDICE CAUSE OF US LAG IN SCIENCE, RABBI GOLDSTEIN SAYS

PREJUDICE has caused this nation's reported lag in applied science behind Russia, Rabbi Israel Goldstein of New York's Congregation B'nai Jeshurun charged in a sermon.



"How many scientists were turned away from the shores of this great nation because of restricting immigration laws?" Rabbi Goldstein, president of the American Jewish Congress asked. "How many promising Negro children are denied an opportunity to develop their skills? Why do we still differentiate among national origins?"

Rabbi Goldstein criticized President Eisenhower's speeches to the nation on science and technology as lacking a note of challenge to the American people.

"We need to be prepared for a vastly more expensive program of defense in the new armament era in which we live that will require an increased tax burden and a shift of emphasis away from comforts and luxuries toward heavy industry," he said.

THE NEED for a "balanced education" despite increased scientific emphasis was brought out by Rabbi Israel Miller.

Speaking at the Kingsbridge Heights Jewish Center in the Bronx, New York, he said that "many of our educators are worried" about the "equally distressing danger to our democratic way of life of the over-emphasis of science and the weakening of the humanities."

"We, too, fear an imbalance in education," he said, "but it lies in forgetting that the beginning of wisdom is the fear of the Lord."

ORGANIZATIONS: Rabbi Zev Segal has been installed as president of the Rabbinical Council of New Jersey. Rabbi Israel Goldblum has been named as corresponding secretary, Rabbis Leon Katz and Morris Shmidman, vice-presidents; Jerome B. Blass, recording secretary, and Abraham Zigelman, treasurer. . . . Rabbi Shalom E. Epstein has been named the executive director of the Zionist Organization of Detroit. . . . Rabbi Uri Miller was recently appointed chairman of Vaad Hakovod (Court of Honor) of the Rabbinical Council of America. . . .



Rabbi Miller The Hillcrest Jewish Center in Flushing, Long Island, N. Y., has appointed Rabbi Israel Mowshowitz to lifetime tenure as its spiritual leader. . . . Rabbi Eugene Borowitz was recently chosen associate director of education of the Union of American Hebrew Congregations.

SIMHAS: Miss Esta Cohen

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of Brookline, Mass., has become engaged to Leonard A. Lupo, son of Rabbi and Mrs. Rudolph Lupo of Los Angeles. . . . Rabbi and Mrs. Selig S. Auerbach of Alexandria, Va., announce the engagement of their oldest daughter, Hannah Helene, to Morton Jules Isaacs of New York City. . . . Rabbi Samuel Slomon Kenner, assistant rabbi at the Emanuel Synagogue in Hartford, Conn., has become the fiancé of Miss Eleanor Morris Troub, also of Hartford. . . . Rabbi and Mrs. Rudolph Rosenthal of Cleveland announce the engagement of their daughter, Susannah Ruth, to Avery S. Cohen of Youngstown, Ohio. Rabbi Rosenthal is spiritual leader of the Temple on the Heights in Cleveland.

Two leaders of the Rabbinical Council of America, Rabbis Solomon J. Sharfman and Zev Segal, have been invited by the Israeli government to visit Israel. Rabbi Sharfman, RCA president, is currently traveling in Europe and North Africa as a representative of the United States Air Force. Rabbi Segal is chairman of the Israeli commission of the RCA.

RABBIS TAKE POSTS: Rabbi A. Ben-Hillel is the new rabbi and cantor at Machzikei Talmud Torah Moses Shul in the Bronx, New York. . . . Rabbi Paul Teicher has been installed as the first spiritual leader of Temple Brith Kodesh in Philadelphia. . . . Temple Brith Kodesh in Roches-

## DANCER ON POST CARDS

JERUSALEM—Ballet dancer Miss Helen Rabinowitz lost an appeal to the Supreme Court last month to forbid an Israeli post card factory from printing and selling cards picturing her in national costume.

## Death Notice

CHURGIN, Dr. Pinkhos—Religious Zionists of America, Mizrahi Hapoel Hamizrachi mourn the passing of Dr. Pinkhos Churgin, past president of the Mizrahi Organization of America and founder of Bar-Ilan University in Israel. Members and friends are requested to attend services Saturday night, Nov. 30, at 10:30 o'clock at the Israel Airline, El Al section, Idlewild.

Rabbi ISAAC STOLLMAN, President  
Rabbi DR. BERNARD BERGMAN, Honorary Chairman  
Rabbi MORDECAI KIRSCHBLUM, Honorary Chairman

## JEWISH POST QUICK ACTION WANT ADS

For Sale	2
Wanted	3
Business Opportunities	4
Miscellaneous	6
Personals	8
Positions Wanted	9
Positions Open	10

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

## Positions Wanted

CANTOR-TEACHER-MUSIC DIRECTOR—Personable tenor desires position with Orthodox or Conservative Congregation. Has many years' experience in chanting and direction of choir liturgy. Can organize and direct choir, Hebrew School and Bar Mitzva classes. Available for interview immediately. Dept. 2556 P. O. Box 1633, Indianapolis 6, Indiana.

ter, N. Y., has installed Rabbi Herbert Bronstein as assistant rabbi. . . . Rabbi Maurice E. Novoseller has been named spiritual leader of Congregation Beth Chaim in Philadelphia. . . . Rabbi Phillip Shnairson has been called to the pulpit of Rosh Pina Synagogue in Winnipeg, Canada. . . . Rabbi Morris Fischel has been engaged as spiritual leader of Congregation Etz Jacob in Los Angeles. . . . Rabbi Phillip Rabinowitz was greeted recently with a reception as he took the pulpit of Temple Emanuel in Virginia Beach, Va. . . . Rabbi David L. Schwartz was recently elected spiritual leader of Temple Beth Ha-Sholom in Williamsport, Pa.

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RABBI—With excellent European American background, university graduate, good preacher and teacher, having cantorial abilities, serving present Conservative congregation over 8 years, wife also teaches—seeks change of pulpit. Available January 1st. Distance no object. Would also consider position as assistant rabbi in large Jewish community. Send full particulars to Dept. 2562, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—Is interested in a pulpit involving extensive activities. Ordained, university graduate, good speaker and experienced in every department belonging to rabbinical or congregational work. Write Dept. 2557, P. O. Box 1633, Indianapolis 6, Indiana.

## Positions Open

CANTOR—Wanted for Conservative synagogue in western Pennsylvania. Qualified to fulfill all cantorial duties and related needs of a progressive congregation. Write Rodef Shalom Synagogue, Religious Committee, 100 Dartmouth Ave., Johnstown, Pa. Position available July 1, 1958.

CANTOR-TEACHER—Growing traditional congregation in Southwest seeks the services of a young Cantor-Teacher combination. Must be energetic and desirous to grow together with the Congregation. Dept. 2563, P. O. Box 1633, Indianapolis 6, Indiana.

## Digest of Yiddish Press

## Eartha Kitt 'Learns' Hebrew For Israel Bond Hanuka Rally

By RABBI SAMUEL M. SILVER  
TO SING at the Madison Square Garden Hanuka rally for Israel Bonds Eartha Kitt learned Hebrew (The Forward).

THE GENERAL COUNSEL of the Lyndon Johnson Senate sub-committee investigating missiles, Edwin L. Weisl, is Jewish. (S. Nathan, in the Day-Journal).

A YIDDISH writer visiting Argentina has little choice in the matter: he must deliver a lecture. Never in his life had the Forward's D. Segal spoken publicly and he never wanted to. Nonetheless, hardly had he arrived in Buenos Aires on a trip when he was told that he would have to give a speech. Reluctantly, nervously and fearfully, Segal appeared at the theater where he was scheduled to speak. A large audience was on hand, and Segal spoke. His theme was the need for the preservation of Yiddish and so dear was this subject to his heart that Segal carried off the task quite easily. Nowhere in the world, he ruminates, is there a Jewry more receptive to the charm of Yiddish than in Argentina.

Another fascinating story about Argentina appears in the Day-Journal, whose A. Alperin reports that a visit of eight Israeli Knesset members to that country had a stupendous effect.

Argentine leaders were openly envious of the democratic system about which they learned from the visitors, each one a representative of another political party. The octet was asked to speak to a conference of government officials who are writing a new constitution for Argentina. "We hope to model our government on the Israel system," said one high-ranking Argentine politico.

And to buttress Segal's enthusiasm about the cultural interest of Argentine Jews, Alperin reports in the same column that at a huge literary fair launching Jewish Book Month in Buenos Aires, 3200 purchasers bought 11,000 Jewish books at a cost of 226,000 pesos.

## 'Miss Universe' Engaged To Former Cuban Aide

HOLLYWOOD (NJP)—Gladys Zender of Peru, 18-year-old half-Jewish "Miss Universe," has become engaged to a former Cuban consular official, Dino Berisso, it was announced here recently.

The two will not be able to marry before next July, since Miss Zender's contract with the contest sponsors prohibits her from marrying while she remains "Miss Universe."

## 'Voices of Shadow' Doing Well in Europe

PARIS (NJP)—Julian Strykowski's latest novel "Voices of Shadow," has been well received in Poland and France the author reported here. The novel deals with Jewish life in Poland between the two World Wars.



## ISRAELI JEWS FEAR FOR RELATIVES IN MOROCCO

TEL AVIV (NJP) — **THE MORE THAN** 110,000 immigrants from Morocco in Israel this week feared for their relatives in Morocco who have not been permitted to leave the country.

Meanwhile, about 7,000 Moroccan Jews have applied for new passports in the past six months and about 2,000 have left the country without passports in the past three months.

The 230 Jews arrested near Ceuta (NJP, Nov. 29) are still being prevented from leaving the country.

**MEHDI BEN BARKA**, president of the Moroccan Consultative Assembly and member of the Istiqlal party executive, assured a correspondent for the London Jewish Chronicle that freedom of movement is guaranteed in Morocco.

"We have taken measures to safeguard Moroccan nations who are being deceived by foreign

organizations who encourage them to leave the country," he said.

"The Jews who remain are the ones to suffer. They can be victims of anti-Semitism if emigration is encouraged artificially," Barka said.

"There are 250,000 Jews in Morocco for whom independence has been a promotion. Jews here are better off now than they were before and they live in complete harmony with their Moslem compatriots," he said.

"This ban is anti-national because Morocco cannot accept that her people leave the country without their free consent," he added.

Meyer Obadia, president of the Moroccan Jewish Communities' Federation, clarified his organization's previous statement that it was taking "measures" to halt the aliya of its fellow Jews (NJP, Nov. 15, 22, 29) by explaining that the Jewish communities had decided to suspend "clandestine emigration."

**THIS WILL ALLOW** for the continuance of "natural emigration," the London Jewish Chronicle said, by enabling individuals to go to Israel via France on individual passports.

The economic situation in Morocco is poor. Despite the fact that the country has a half million unemployed, it is still determined to prevent emigration—Moslem or Jewish.

At least 1,200 Jews have gone to jail for attempting to leave the country without permission.

## Orthodox Group Calls on Rabbinical Council To Enforce Split With Conservative Rabbis

NEW YORK (NJP)—**THE ULTRA-ORTHODOX** Rabbinical Council of America has been challenged by a publication of the Agudath Israel, another ultra-Orthodox group, to "implement" its rejection of mutual religious efforts between Orthodox and Conservative rabbis.

The challenge was hurled by the managing editor of "Dos Yiddishe Vort," Joseph Friedenson, who charged in the publication's November issue that the RCA leadership should "implement in practical life" the spirit of an editorial in its Hebrew-language publication "Hadaron," which allegedly rejected the

joint Orthodox-Conservative efforts.

The RCA can implement the spirit of the "Hadaron" editorial, Friedenson said, by disassociating itself from the New York Board of Rabbis and the Synagogue Council of America.

**FRIEDENSON** also charged that there was a discrepancy between the stand taken by the RCA Hebrew language editor and that of the editor of the organization's English-language paper, "The Rabbinical Council Record."

He charged that while the

Rabbinical Council's English-language editor castigated as "ghettoizers" those RCA members who have attempted to "segregate" Orthodox from Conservative rabbis, the Hebrew-language RCA editor accused Conservative rabbis of being guilty of "spiritual whoredom."

"The English-language RCA editor should find time to read the RCA's Hebrew magazine," Friedenson declared.

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### I. G. Farben Claims Deadline Nears

FRANKFORT, Germany (NJP)—Claims on the I. G. Farben Trust by former slave laborers must be submitted by Dec. 31, 1957, Compensation Treuhand Ltd. has announced.

Compensation Treuhand Ltd. is located at 29a Staufenstrasse, Frankfort-on-Main.

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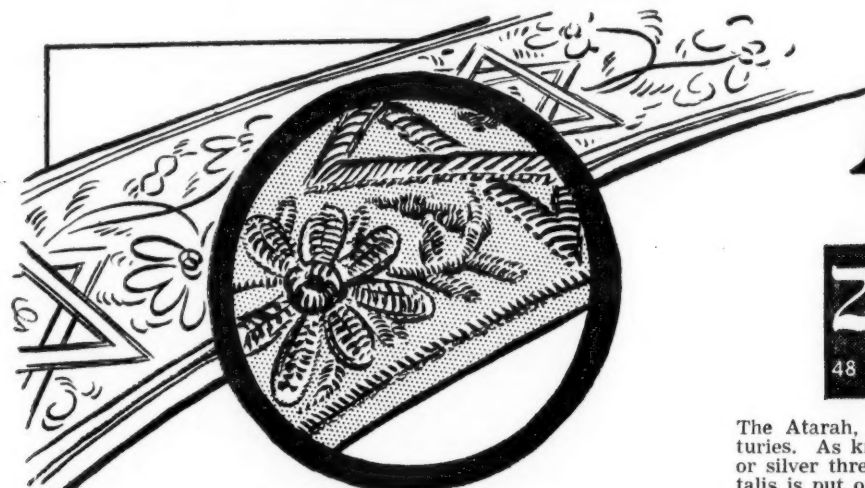
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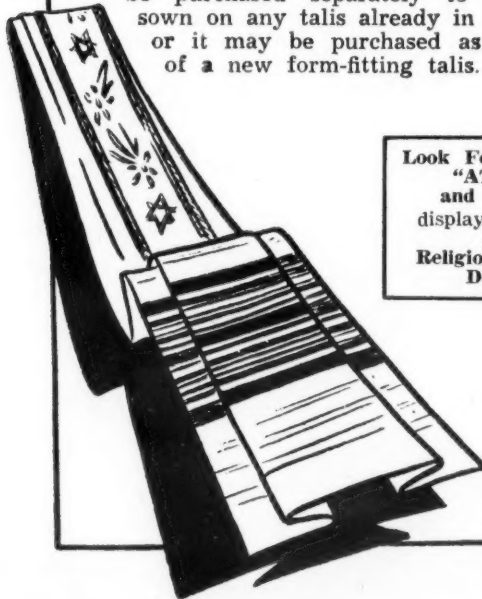
LONDON (NJP) — Four Polish Jews are among a group of 21 Communist party members in Moscow who have received the highest awards for services to the party in Poland. Among them is a member of the editorial staff of the Warsaw Folks-Sztyme. The awards were made on the occasion of the 40th anniversary of the Bolshevik revolution.



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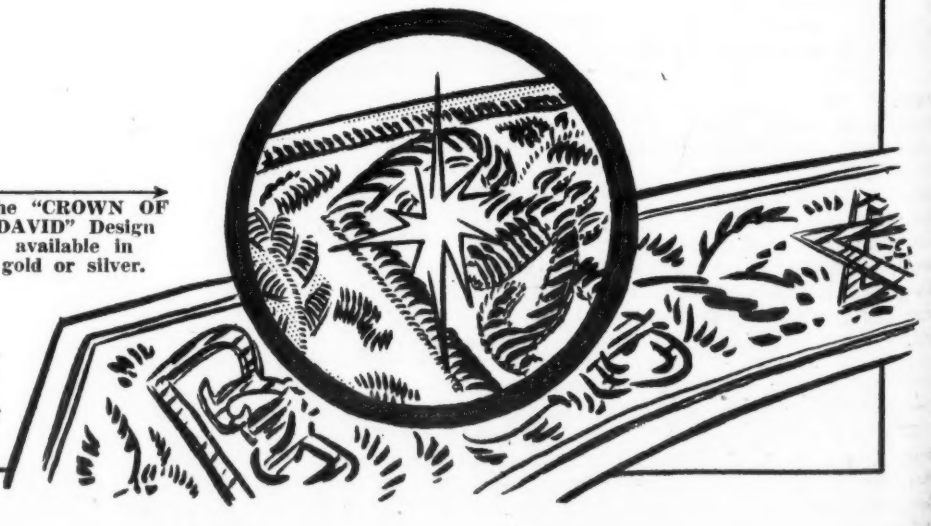
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